

# MIDDLETON-ON-SEA PARISH COUNCIL

**Development Control Committee**  
To be held remotely using Zoom  
at 6.30 p.m. on Wednesday 19<sup>th</sup> August 2020

## **AGENDA**

1. Apologies for absence
2. Election of Chairman to Development Control Committee
3. Minutes – To approve the Minutes of the last meeting held on the 5<sup>th</sup> August 2020
4. **Declarations of Interest - *Members who have interests should declare the interest now or before the item is discussed. The member must declare the nature of the interest and whether it is Pecuniary or Non-Pecuniary. If it is Pecuniary the member will leave the meeting whilst the item is discussed.***
5. Public Discussion Period (*Maximum 10 minutes*)
6. Forward Plan
7. Planning

**a) New Planning Applications to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
M/51/20	53 Ilex Way	Single storey side extension with flat roof	11/09/2020
M/57/20	18 Old Point	Demolition of existing dwelling house and replacement with new dwelling house	11/09/2020
M/55/20	16 Arundel Way	Demolition of existing rear extension and garage and construction of new two storey side and rear extension	11/09/2020

**b) New Planning Applications from surrounding parishes to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
None			

**c) Middleton-on-Sea Planning objections to be determined by Arun DC  
Development Control Committee**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Date of Appeal &amp; DCC Representative to speak</b>
None			

**8. Development Control Correspondence**

a) Update on actions previous meeting (*briefing note circulated*)

**9. Any Other Business (*For noting or inclusion on a future DCC agenda*)**

**Note: If members of the public or press would like to attend this meeting remotely using your own device please contact the Parish Clerk on 01243 585262 Or by email [mospc@btconnect.com](mailto:mospc@btconnect.com) for details on how to attend.**

**Joe Lake  
Clerk to the Council  
14<sup>th</sup> August 2020**

