

# MIDDLETON-ON-SEA PARISH COUNCIL

## Development Control Committee

To be held in the rear hall at the Jubilee Hall, Middleton-on-Sea  
At 6.30 p.m. on Wednesday 7<sup>th</sup> July 2021

### AGENDA

1. Apologies for absence
2. Minutes – To approve the Minutes of the last meeting held on 16th June 2021
3. **Declarations of Interest** - *Members who have interests should declare the interest now or before the item is discussed. The member must declare the nature of the interest and whether it is pecuniary or Non-Pecuniary. If it is Pecuniary the member will leave the meeting whilst the item is discussed.*
4. **Public Discussion Period** (*Maximum 10 minutes*)
5. **Forward Plan** – (report circulated)

6. **Planning**

a) **New Planning Applications to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
M/68/21	20 Sunnymead Close	Proposed rear roof and dormer extension	08/07/2021
M/77/21	43 Lane End Road	Conversion of garage to habitable use and alterations to fenestration	15/07/2021
M/76/12	38 Sea Way	Erection of two storey side and rear extension and single storey front extension with balcony above	15/07/2021
M/79/21	18 West Drive	Erection of single storey side extension, garage conversion to habitable use, alterations to fenestration/openings and internal ground floor alterations following part demolition of garage	29/07/2021

**b) New Planning Applications from surrounding parishes to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
Y/71/21	Land at Little Meadow and east of Bilsham road	Outline application for 73 houses	01/07/2021

**c) Middleton-on-Sea planning objections to be determined by Arun DC  
Development Control Come or Appeal by Secretary of State**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Date of Appeal/Meeting</b>
None			

**7. Development Control Correspondence**

- a) **Update on actions previous meeting** (*briefing report circulated*)
- b) **Planning Compliance - 27 Central Drive Elmer** (*details circulated*)
- c) **A259 Enhancement Scheme Public Consultation.**

**8. Any Other Business** (*For noting or inclusion on a future DCC agenda*)

**Joe Lake  
Clerk to the Council  
28<sup>th</sup> June 2021**