

**MIDDLETON-ON-SEA PARISH COUNCIL**  
**PARISH COUNCIL MEETING**  
**Held in the rear hall at the Jubilee Hall, Middleton-on-Sea**  
**On Wednesday 1<sup>st</sup> September 2021**

**AGENDA**

1. **Apologies for absence**
2. **Minutes of the Parish Council Meeting held on 21<sup>st</sup> July 2021**
3. **Declarations of Interest** – *Members who have interests should declare the interest now or before the item is discussed. The member must declare the nature of the interest and whether it is Pecuniary or Non-Pecuniary. If it is Pecuniary the member will leave the meeting whilst the item is discussed.*
4. **Public Discussion Period** (*Maximum 20 minutes–Limited to 3 minutes per speaker*)
5. **Chairman’s Report**
6. **County Councillors Report**
7. **District Councillors Report**
8. **Items not otherwise on the Agenda which the Chairman is of the opinion should be considered as matters of urgency due to special circumstances**
9. **Forward Plan** (*no report for this meeting*)

10. **Matters Arising:**

- a) **Update on actions from previous meeting** (*briefing note circulated*)
- b) **Co-option of Parish Councillor** (*briefing note circulated*)
  1. *Presentation from applicant*
  2. *Questions from Parish Councillors*

*Following questions the meeting will go into a “Confidential Business” session and the applicant, public and press will leave the meeting to allow Councillors to consider the applicant. The “Confidential Business” session will close and the Parish Council will return to an open meeting and the applicant, public and press can rejoin the meeting if they so wish. Councillors will then vote on the co-option of the prospective candidate onto the Parish Council so that the process can be seen as fair and transparent.*

- c) **Rampion 2 Wind Farm – Support or Object?**
- d) **Proposed planting of hedgerow at Shrubbs Field** (*Councillor Mansfield to report*)
- e) **Shrubbs Field Proposed Surface Water Drainage Scheme** (*Councillor Mrs Pendleton to report*)
- f) **WSCC Assets surplus to operational requirements – Elms Farm Ancton Lane** (*email circulated*)
- g) **WSCC Local Flood Risk Management Strategy** (*Councillor Mansfield to report*)
- h) **Review if Parish Councillors contact details should be on website**
- i) **Public Rights of Way Routine Maintenance** (*Councillor Mrs Johnson to report*)
- j) **Protection to Quiet lanes and Rural lanes – inclusion in response to WSCC Transport Plan** (*email from Maureen Chaffe circulated*)
- k) **Arun Infrastructure Investment Plan** (*briefing note circulated*)
- l) **Award of Contract – Electric Vehicle Chargepoint Network** (*report from WSCC circulated*)

11. **Development Control Committee**  
 (a) *Minutes dated 21<sup>st</sup> July, 4<sup>th</sup> August and 18<sup>th</sup> August 2021*
12. **General Purposes Committee** – *No minutes to circulate*
13. **Parish Land and Property Committee** - *No minutes to circulate*
14. **Correspondence:**  
 (a) **Clerks & Councils Direct**  
 (b) **WSCC – Coronavirus Updates & latest news** (7 reports circulated)  
 (c) **Arun DC – Coronavirus Updates & latest news** (2 reports circulated)  
 (d) **WSCC – Environment & Climate Change Newsletter** (circulated)  
 (e) **WSCC – Funding to West Sussex Records Office** (circulated)  
 (f) **WSCC – Plans to get buses back better** (circulated)  
 (g) **Local resident emails to Parish Council and responses** (all circulated)

15. **Finance Committee:**

(a) <b>Bank Accounts:</b>	<b>Current</b>	<b>£ 1,250.00</b>
	<b>Business Reserve</b>	<b>£128,499.62</b>
	<b>Total</b>	<b>£129,749.62</b>

(b) **Accounts for payment**

<b>Brandon Hire Station</b>	<b>Emergency Equipment</b>	<b>*</b>	<b>£3239.59</b>
<b>KJB Contractors</b>	<b>Stage Payment Operation Watershed</b>	<b>*</b>	<b>£24000.00</b>
<b>Scanstation Computers</b>	<b>Computer Repair</b>	<b>*</b>	<b>£120.00</b>
<b>WSCC</b>	<b>Payroll</b>	<b>*</b>	<b>£1225.87</b>
<b>Flo Churchill</b>	<b>NDP Advice</b>	<b>*</b>	<b>£75.00</b>
<b>Bognor Regis Town Force</b>	<b>Repairs</b>	<b>*</b>	<b>£537.84</b>
	<b>Total</b>		<b>£29198.30</b>

*\* Issued prior to meeting*

16. **Any Other Business** (*For noting or inclusion on a future agenda*)

Date of next meeting -

20<sup>th</sup> October 2021

J W Lake – Clerk



