

# MIDDLETON-ON-SEA PARISH COUNCIL

## Parish Land & Property Committee

Meeting to be held in the rear hall of the Jubilee Hall Middleton-on-Sea  
At 7.00 p.m. on Wednesday 3<sup>rd</sup> November 2021

### AGENDA

1. **Apologies for absence**
2. **Minutes – To approve the minutes of the Committee held on the 2<sup>nd</sup> June 2021.**
3. **Declarations of Interest - *Members who have interests should declare the interest now or before the item is discussed. The member must declare the nature of the interest and whether it is Pecuniary or Non-Pecuniary. If it is Pecuniary the member will leave the meeting whilst the item is discussed.***
4. **Public Discussion Period (*Maximum 10 minutes*)**
5. **Forward Plan – (*briefing note circulated*)**
6. **Matters Arising:**
  - a) **Update actions from previous meeting (*briefing note circulated*)**
  - b) **Review Maintenance Costs (*briefing note circulated*)**
  - c) **Update Memorial Garden (**
  - d) **Update Emergency Equipment (*briefing note circulated*)**
  - e) **Update Emergency Action Plan (*Councillor Mrs Johnson to report*)**
  - f) **New Representative for Footpaths (*briefing note circulated*)**
  - g) **Meeting with Village Hall Committee (*briefing note circulated*)**
  - h) **Approve Committee Budget for 2022/2023 (*briefing note circulated*)**
7. **Any Other Business (*For noting or inclusion on a future agenda*)**

**J.Lake**  
**Clerk to the Council**  
**28<sup>th</sup> October 2021**

**PLAYING FIELDS EXECUTIVE COMMITTEE**  
**Trustees of Middleton-on-Sea Playing Fields (Charity Number 305395)**  
**The Public are not permitted to attend this meeting**

- a) **Update actions from previous meeting** (*briefing note circulated*)
- b) **Update residents complaint Felpham Colts FC** (*briefing note circulated*)
- c) **Review Maintenance Costs** (*briefing note circulated*)
- d) **ROSPA – Play Area Safety Report** (*briefing note circulated*)
- e) **Playground Inspection Report** (*circulated*)
- f) **Disability measures Shrubbs Field and buildings** (*briefing report circulated*)

**J.Lake**  
**Clerk to the Council**  
**28<sup>th</sup> October 2021**