

# MIDDLETON-ON-SEA PARISH COUNCIL

## Development Control Committee

To be held in the rear hall at the Jubilee Hall, Middleton-on-Sea

At 6.30 p.m. on Wednesday 3<sup>rd</sup> November 2021

### AGENDA

1. Apologies for absence
2. Minutes – To approve the Minutes of the last meeting held on 20th October 2021
3. **Declarations of Interest - *Members who have interests should declare the interest now or before the item is discussed. The member must declare the nature of the interest and whether it is pecuniary or Non-Pecuniary. If it is Pecuniary the member will leave the meeting whilst the item is discussed.***
4. **Public Discussion Period (*Maximum 10 minutes*)**
5. **Forward Plan – *No report for this meeting***
6. **Planning**

#### **a) New Planning Applications to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
M/129/21	34 The Layne Elmer	Removal of existing side extension and erection of two storey side extension and canopy roof over existing front projection	4 <sup>th</sup> November 2021
M/132/21	12 South Walk	Erection of part single, part two storey side extension and single storey other side extension following the demolition of sun room and conservatory	18 <sup>th</sup> November 2021
M/134/21	2 Sea Way	Replacement detached garage	18 <sup>th</sup> November 2021
M/135/21	16 Ancton Way	Reduce overhang of 2 sycamore trees by 3metres to leave 2 metres	25 <sup>th</sup> November 2021

#### **b) New Planning Applications from surrounding parishes to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
None			

**c) Middleton-on-Sea planning objections to be determined by Arun DC  
Development Control Come or Appeal by Secretary of State**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Date of Appeal/Meeting</b>
BN/142/20	Land south of Barnham Station Barnham	Outline planning application for up to 200 dwellings	23 <sup>rd</sup> November 2021

**7. Development Control Correspondence**

- a) **Update on actions previous meeting** – There are none
- b) **Arun DC HELAA Update** (*report circulated*)

**8. Any Other Business** (*For noting or inclusion on a future DCC agenda*)

**Joe Lake  
Clerk to the Council  
28th October 2021**