

**MIDDLETON-ON-SEA PARISH COUNCIL**  
**Planning Committee**

**To be held in the rear hall of the Jubilee Hall**  
**On the 2<sup>nd</sup> November 2022 @ 6.30pm**

**AGENDA**

1. **Apologies for absence**
2. **Minutes – To approve the Minutes of the last meeting held on 19<sup>h</sup> October 2022**
3. **Declarations of Interest - *Members who have interests should declare the interest now or before the item is discussed. The member must declare the nature of the interest and whether it is pecuniary or Non-Pecuniary. If it is Pecuniary the member will leave the meeting whilst the item is discussed.***
4. **Public Discussion Period (*Maximum 10 minutes*)**
5. **Forward Plan – *no report for this meeting***

6. **Planning**

a) **New Planning Applications to discuss**

<b>Application Number</b>	<b>Location</b>	<b>Proposal</b>	<b>Deadline for Comments</b>
M/106/22	Former Poultry Farm Land	Approval of details reserved by condition imposed under ref W/4001151 (M/80/19/PL) relating to Condition Nos 3 - Construction Management Plan, 11 - Arboricultural Method Statement and 12 - tree root protection.	15/11/2022
M/115/22	Former Poultry Farm Land	Approval of details reserved by condition imposed under ref W/4001151 (M/80/19/PL) relating to Condition Nos 17 - foul and surface water sewerage, 18 surface water drainage, 19 - discharge flows to watercourses and 20 - maintenance and management of surface water drainage.	07/12/2022
M/112/22	Middleton Court 57 Elmer Road	New store building	17/11/1022

M/113/22	19 Templars Close	Single storey flat roof rear extension with 1 flat roof light. Modifications to existing conservatory and re-roof to match new extension with 2 flat rooflights and installation of 1 front window.	24/11/2022
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**b) New Planning Applications from surrounding parishes to discuss**

Application Number	Location	Proposal	Deadline for Comments
None			

**c) Middleton-on-Sea planning objections to be determined by Arun DC Development Control Come or Appeal by Secretary of State**

Application Number	Location	Proposal	Date of Appeal/Meeting
None			

**7. Planning Committee Correspondence**

a) Update on actions previous meeting (*briefing note circulated*)

**8. Any Other Business** (*For noting or inclusion on a future Planning agenda*)

**Joe Lake**  
**Clerk to the Council**  
**27<sup>th</sup> October 2022**

